

## SECTION -01



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, Bhadrak  
DISTRICT PROGRAMME MANAGEMENT UNIT, NHM  
(Department of Health & FW, Govt. of Orissa)



Advt. No. 01/2023

Date: 07/01/2023

### ADVERTISEMENT

Applications are invited from eligible candidates for filling up the following posts under National Health Mission, Bhadrak on contractual basis for a period of 11 months with monthly remuneration as noted against each and subject to renewal as per society norms basing on the performance and subject to continuance of the Programme. Performance Incentives & other benefits are also admissible for the posts as mentioned against each as per norms applicable and orders issued there under from time to time. All the below mentioned positions are purely temporary in nature, subject to renewal & Co- terminus with the scheme as per the terms & conditions of OSH & FW Society. Number of vacancies / remuneration as mentioned under this Advertisement may vary at the time of actual engagement. The Undersigned reserves the right to cancel any or all the applications without assigning any reason thereof. **The envelope containing the application should be superscribed clearly the name of the post applied for ----- ref. advt. no. -----, failing which the application will be rejected.** This Office will not be responsible for any postal delay. Lower age limit for all the posts is 21 years and upper age limit is as mentioned in the table as on 01-01-2023.

### Vacancy Details:

Sl. No	Name of the Post	Vacancy	Eligibility Criteria	Monthly Remuneration/ Honorarium (in Rs./-) and Performance Incentive as admissible	Remarks (Selection Procedure)
01	Paediatrician for DEIC	01	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b> MBBS Degree from an Institution recognized by Medical Council of India with M.D. in Paediatrics/ Diploma of National Board in Child Health/ Diploma in Child Health From any recognized University/ Institution. S/he must have valid registration from the Odisha Council of Medical Registration.	Rs. 74,390 /- + P.I as admissible	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
02	Medical Officer (MBBS) for DEIC	01	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b> MBBS degree from an Institution recognized by Medical Council of India. Must have completed compulsory internship and also must have valid registration from the Odisha Council of Medical Registration.	Rs. 59,511 /-+ P.I as admissible	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
03	MO MBBS for SNCU	04	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b> MBBS degree from an Institution recognized by Medical Council of India. Must have completed compulsory internship and also must have valid registration from the Odisha Council of Medical Registration. Experience: The candidates must have 02 years of post qualification work experience in recognized health institution. Or The candidates must have passes M.D on Paediatrics or diploma in child Health from an Institution recognized by MCI and must have valid registration from the Odisha Council of Medical Registration	Rs. 59,511 /-+ P.I as admissible	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M

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Sl. No	Name of the Post	Vacancy	Eligibility Criteria	Monthly Remuneration/ Honorarium (in Rs./-) and Performance Incentive as admissible	Remarks (Selection Procedure)
04	MO MBBS (NUHM)	01	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b> MBBS degree from an Institution recognized by Medical Council of India. Must have completed compulsory internship and also must have valid registration from the Odisha Council of Medical Registration.	Rs. 59,511 /-+ P.I as admissible	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
05	MO MBBS (NCD) at day care under NPCDCS	01	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b> MBBS degree from an Institution recognized by Medical Council of India. Must have completed compulsory internship and also must have valid registration from the Odisha Council of Medical Registration. Preference will be given to the candidates having post qualification experience working in Hospital.	Rs. 59,511 /-+ P.I as admissible	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
06	For Visiting O & G, Paediatrics, Skin & VD, ENT, Medicine, Eye & Psychiatric Specialist ( Part time), NUHM	01 each category	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b> MBBS Degree from an Institution recognized by Medical Council of India with M.D. in respective category From any recognized University/ Institution. S/he must have valid registration from the Odisha Council of Medical Registration.	1 day per week @ Rs. 3000/- per day monthly 4 days	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
07	For visiting Nutritionist ( Part Time, NUHM)	01	<b>Age:</b> Upto 69 years as on 01-01-2023 for the post, subject to their physical fitness. <b>Minimum Qualification:</b>	3 days per week @ Rs. 1200/- per day monthly 12 days	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
08	Dental Technician, DEIC	01	<b>Age:</b> Upto 40 years as on 01-01-2023 for the post <b>Minimum Qualification:</b> Candidates must have Diploma in Dental Technology( At least 2 years of course duration) from a recognized institution/ University. The Institution should be recognized by Dental Council of India.	Rs.13,001 + P.I as admissible	Walk in Interview on 31/01/2023 at CDM & PHO, Conference Hall, Bhadrak from 8.00 A.M to 11.00 A.M
09	D.E.O - cum - Accountant, U.H	02	<b>Age:</b> Upto 40 years as on 01-01-2023 for the post <b>Minimum Qualification:</b> Candidates must be a Graduate in Commerce with minimum 50% marks in aggregate and also must have passed PGDCA/DCA/ Odisha state certificate in information technology ( OS-CIT) course of Odisha Knowledge Corporation Limited ( Minimum 06 months course duration) or any equivalent course from a recognized institute.	Rs12,990 + P.I as admissible	Mark Assessment, Computer Test & Viva- voce (Applications are invited through Regd. Post / Speed post only on or before 31/01/2023 up to 5.00 P.M)
10	Public Health Manager, U.H	01	<b>Age:</b> Upto 45 years as on 01-01-2023 for the post <b>Minimum Qualification:</b> The candidate must have passed : <ul style="list-style-type: none"> <li>• Master Degree in Public Health or Post Graduate Diploma in Public Health ( 2 years course duration )</li> <li style="text-align: center;">OR</li> <li>• Master Degree in Business Administration or Post Graduate Diploma in Business Administration (2 years course duration)</li> <li style="text-align: center;">OR</li> <li>• Master Degree or Post Graduate Diploma in Health Care Management/ Hospital Management / Health &amp; Hospital Management ( 2 years course duration)</li> <li style="text-align: center;">OR</li> </ul>	Rs.23,433 + P.I as admissible	Written Test & Viva- Voce (Applications are invited through Regd. Post / Speed post only on or before 31/01/2023 up to 5.00 P.M)



Sl. No	Name of the Post	Vacancy	Eligibility Criteria	Monthly Remuneration/ Honorarium (in Rs./-) and Performance Incentive as admissible	Remarks (Selection Procedure)
			<ul style="list-style-type: none"> <li>Master Degree in Social Work ( 2 years course duration)</li> </ul> All the above qualification must be from any recognized University/ Institutions with minimum 50% marks. Experience:- S/ he must have 1 year post qualification experience in Health Programme management in disease surveillance / community mobilization / inter-sectoral collaboration/ IEC BCC activities/ quality control/ monitoring & evaluation. S/ he should be acquainted with basic computer knowledge, like MS Office & Internet.		
11	Counsellor, ICC	01	<b>Age:</b> Upto 35 years as on 01-01-2023 for the post <b>Minimum Qualification:</b> Candidates must have passed Bachelors Degree in Social work / Psychology / Clinical Psychology / Counseling Psychology / Sociology/ Public Administration from any recognized University/ Institution with at least 55 % marks. OR Candidates must have passed Master Degree in Social work / Psychology / Clinical Psychology / Counseling Psychology / Sociology/ Public Administration from any recognized University/ Institution with at least 55 % marks.  Experience: S/ he must have minimum 2 year of post qualification experience in health or social sector.	Rs.17,966 + P.I as admissible	Written test & Viva Voce test (Applications are invited through Regd. Post / Speed post only on or before 31/01/2023 up to 5.00 P.M)
12	Case Registry Assistant DMHP	01	<b>Age:</b> Upto 35 years as on 01-01-2023 for the post <b>Minimum Qualification:</b> Candidates must have passed Bachelor Degree with minimum 50% marks in aggregate from a recognized University/ Institution with PGDCA/ Diploma in Computer Application( 01 Year duration).	Rs.10,327 + P.I as admissible	Interview (Applications are invited through Regd. Post / Speed post only on or before 31/01/2023 up to 5.00 P.M)

The interested candidates for the above said post (Sl. No . 1 to 8) may attend the **WALK-IN-INTERVIEW** at **CDM& PHO Conference Hall, Bhadrak at the scheduled date & time as mentioned against each. Candidates attending beyond the scheduled date & time shall not be entertained. The candidates should bring their original certificates/ testimonials & ID Proof along with their bio-data in specified format (same as application form) and a Set of self attested photocopies of required testimonials for verification**

For the posts, as mentioned at **Sl. No. 09 to 12**, the interested eligible candidates are required to submit application in the prescribed format along with copy of self- attested photocopies of required testimonials to the **Office of the CDM & PHO, Bhadrak , District Headquarter Hospital, Bhadrak, PIN Code -756100 on or before dtd. 31 /01/2023 up to 05.00 P.M through registered post/speed post only** and the application must be **superscribed with the name of the post applied for----- Ref Advt. No.-----failing which application will be rejected..** Incomplete application in any form shall be rejected.

The details eligibility criteria, remuneration & application form can be downloaded from the official website of Bhadrak District i.e. [www.bhadrak.nic.in](http://www.bhadrak.nic.in). In complete application in any form and application received after the due date will summarily be rejected. The undersigned reserves the right to cancel any or all the applications without assigning any reason thereof. The vacancy as mentioned may vary during the time of actual engagement. The above positions are purely temporary and also co-terminus with the scheme. General Information & Instructions as mentioned below against each category of post will be followed strictly and Canvassing in any form will render the candidate disqualified for the position.

**Selection Procedure:**

**1. D.E.O -cum- Accountant, Urban Health ( Sl. No. 09 of the Advertisement)-**

- Mark Assessment ( Graduation in Commerce)- 40 Marks
- Computer test-20 marks
- Viva- Voce – 40 Marks

Candidates shall only be shortlisted as per criteria given in the advertisement. A merit list of such shortlisted candidates shall be made in accordance with their percentage of marks in aggregate. Candidates 10 times the number of vacancies shall be called for computer test and viva- voce. The final merit list shall be prepared by adding the marks secured in all the three stages i.e Marks Assessments, Computer Test & Viva- voce test.

**2. Public Health Manager, Urban Health( Sl No. 10 of the Advertisement)-**

- Written Test -60 marks



- Viva- Voce - 40 marks

All the eligible applicants, fulfilling the eligibility criteria as per the advertisement shall be called for Written Test. A list of candidates securing 50% or more marks in Written Test shall be called for Viva-voce. However, the final merit list shall be prepared by adding the marks secured in two stages i.e. Written Test and Viva-Voce marks. The candidates securing 50% and more marks in Final Panel Merit list shall be kept in the Panel with the validity of 01 year from the date of its approval.

**Note:-**

- Consideration of Weightage of secured equal marks by the candidates:  
If two or more candidates secure equal marks, then the merit list shall be made on the basis of their date of birth as per 10th certificate i.e. - elder candidate shall be given first preference.
- The total marks shall be up to 03 (three) digits format, for example — 45.567%.
- The panel merit list shall be valid for one year from the date of its approval, to fill up future vacancies if any.

**3. Counsellor ( SI No. 11 of the Advertisement)-**

All the eligible applicants, fulfilling the eligibility criteria as per the advertisement shall be called for written test. A list of candidates securing 50 % or more marks in written test shall be called for viva-voce test. However, the final merit list shall be prepared by adding the marks secured in two stages i.e Written test & Viva- voce test. The candidates securing 50% and more marks in Final Panel Merit list shall be kept in the Panel with the validity of 01 year from the date of its approval.

**Note:-**

- Consideration of Weightage of secured equal marks by the candidates:  
If two or more candidates secure equal marks, then the merit list shall be made on the basis of their date of birth as per 10th certificate i.e. - elder candidate shall be given first preference.
- The total marks shall be up to 03 (three) digits format, for example — 45.567%.
- The panel merit list shall be valid for one year from the date of its approval, to fill up future vacancies if any.

**4. Case Registry Assistant ( SI No. 12 of the Advertisement)-**

On the basis of marks obtained in Interview only

**Note-**

- Consideration of Weightage of secured equal marks by the candidates:  
If two or more candidates secure equal marks, then the merit list shall be made on the basis of their date of birth as per 10th certificate i.e. - elder candidate shall be given first preference.
- The total marks shall be up to 03 (three) digits format, for example — 45.567%.
- The panel merit list shall be valid for one year from the date of its approval, to fill up future vacancies if an

**N.B:- Age Relaxation and Additional Weightage of Marks applicable for the eligible applicants in favour of the employees presently working under the OSH&FW Society.**


- To avail the benefit of age relaxation and Weightage, employee concerned should have completed at least three terms of contractual services (11 months each) under the OSH&FW Society.
- The remarks recorded in PAR of the employee concerned must be "Outstanding" or "Very Good" for the preceding 03 (three) terms of contractual services under the OSH&FW Society.
- The age relaxation for the applied post in respect of the employee of the OSH&FW Society shall be allowed @ 1 year for each contractual term of service in the Society upto a maximum of 10 years, over and above the maximum age limit prescribed in the Advertisement for the said post, subject to an upper age ceiling of 55 years.
- Candidate who is an employee of the OSH&FW Society and has cleared all the steps in the recruitment process upto the final level of selection shall be eligible for award of grace marks to the extent of 01 percentage of the total marks of examinations for each completed term of services in the Society upto a maximum of 10 percentage of the total marks which shall be added to the total marks secured by the said employee.
- All the above provisions shall also be applicable for only one member of the family of a deceased employee of the OSH&FW Society, if eligible, as would have been applicable to the employee concerned.

Chief District Medical &  
Public Health Officer- cum- DMD,  
Bhadrak





### General information and Instructions for the candidates

- i. The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
- ii. Details of vacancy, eligibility age, application form etc. can be downloaded from the district website [www.bhadrak.nic.in](http://www.bhadrak.nic.in).
- iii. Interested candidates having the requisite qualification and experience **for the vacancies announced from sl. No. 01 to 08 are requested to appear Walk in Interview on 31/01/2023 at O/o-CDM & PHO, Conference Hall, Bhadrak -Registration from 8.00 A.M to 11.00 A.M only).**
- iv. Interested candidates having the requisite qualification and experience **for the vacancies announced from sl. No. 09 to 12 applications are invited through Regd. Post / Speed post only on or before 31/01/2023 up to 5.00 P.M to the Office of CDM & PHO, Bhadrak, PIN-756100 and the application must be superscribed with the name of the post applied for----- Ref Advt. No.-----failing which application will be rejected.**
- v. Candidates not fulfilling the eligibility criteria in this advertisement need not come for the interview. Candidates not fulfilling the requirement will not be interviewed.
- vi. Candidates are required to come for interview with duly filled in application in prescribed format, available in the district website: [www.bhadrak.nic.in](http://www.bhadrak.nic.in) and bring all certificates / testimonials, in original and a set of self-attested photocopies of the same, in support of age, qualification and experience for verification.
- vii. Candidates are also required to bring two recent passport size colour photographs and self-photo ID proof (Voter ID card / PAN card / Driving License / Adhar card / Passport). Incomplete application in any form will be rejected.
- viii. No application will be received after scheduled date & timing of registration. After registration candidates will be shortlisted on the basis of required eligibility criteria and shortlisted candidates will be asked to stay back for interview.
- ix. Candidates applying for more than one number of posts should apply separately.
- x. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit **Experience & No Objection Certificate** from concerned employer at the time of interview, without which they will not be eligible for interview.
- xi. In case the marks obtained are in the form of **CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks** shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected. For others the total mark, mark secured related copies must be submitted for calculation of percentage of mark in aggregate.
- xii. Candidates who are over aged, under qualified, not having requisite percentage of marks etc. need not apply & do not appear walk-in- interview.
- xiii. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc. are not eligible.
- xiv. No personal correspondence / queries will be entertained. All communication will be made through official website i.e [www.bhadrak.nic.in](http://www.bhadrak.nic.in) ( Visit regularly this website for knowing the further status of the application.)
- xv. The panel for above positions shall also remain valid for similar post / in other programmes under NHM ambit with same educational qualification and same remuneration, as will be decided by the Society.
- xvi. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- xvii. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xviii. Marital Status: If married, the candidate must not have more than one spouse living.
- xix. The candidates must be of good mental and physical health and free from any physical defects likely to make his / her incapable of discharging his / her normal duties.
- xx. Merit list for the above positions will be prepared only on the basis of marks secured by the eligible candidates in the interview only from SI No. 01 to 08 & from SI No. 09 to 12 as per the guideline mentioned in selection Procedure of this advertisement.
- xxi. The result will be published in the **district website** [www.bhadrak.nic.in](http://www.bhadrak.nic.in).

  
Chief District Medical & Public Health Officer- cum- DMD,  
Bhadrak

**APPLICATION FORM FOR THE POST OF**

( SI No. 01 to 08)

	<p><b>APPLICATION FORM</b> (TO BE FILLED IN CAPITAL LETTER)</p>	
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**Advertisement No.:**

<b>Post Applied for</b>		<b>Photograph</b>
		<b>Identity Proof – Type &amp; No.</b>

1. Applicant's First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age as on 01-01-2023: \_\_\_\_\_

4. Sex: \_\_\_\_\_ 5. District of Domicile \_\_\_\_\_

6. Present Contact Address with Telephone No.	7. Permanent Contact Address:

8. Mobile No. \_\_\_\_\_

9. E-MAIL ID: \_\_\_\_\_

10. Language Spoken / Written: \_\_\_\_\_

11. Professional Qualification Details:

Sl. No.	Exam Passed	Name of Board / University	Year of passing

12. MCI Registration No.: \_\_\_\_\_

13. Employment Record: Details of Employment: (Use separate sheets if required)

Starting with your present employment list in reverse order all the employments you have had:

Name of the employer	Post Held	From Date	To Date	Total	
				Year	Month

Date: \_\_\_\_\_

Place: \_\_\_\_\_ Full Signature of the Applicant

*(Handwritten Signature)*



**Note: List of enclosure(s): The following documents are to be enclosed along with the application:**

- a. Two copies of passport size colour self-attested photographs. One copy of self-attested photograph will however to affixed at the position in the application form.
- b. Self-attested photocopies of documents in support of residential, caste, age, qualification, experience etc.
- c. Self-attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhaar card / Passport).
- d. NOC & Experience certificate from concerned authority if any( Date of issuance of Certificate must not prior to the date of Advertisement)

**Declaration by the candidate**



**Declaration:** I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc.

**Signature of the Applicant**

**Date:**



**APPLICATION FORM FOR THE POST OF( SI No. 09 to 12)**

	<p><b>APPLICATION FORM</b> <b>(TO BE FILLED IN CAPITAL LETTER)</b></p>	
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**Advertisement No.:**

<p><b>Post Applied for</b></p>		<p><b>Photograph</b></p>
		<p><b>Identity Proof – Type &amp; No.</b></p>

1. Applicant's First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age as on 01-01-2023: \_\_\_\_\_

4. Sex: \_\_\_\_\_ 5. District of Domicile \_\_\_\_\_

6. Present Contact Address with Telephone No. \_\_\_\_\_ 7. Permanent Contact Address: \_\_\_\_\_

8. Mobile No. \_\_\_\_\_

9. E-MAIL ID: \_\_\_\_\_

10. Language Spoken / Written: \_\_\_\_\_

11. Education: High School onwards, please list all your qualifications

Degree (Starting from 10 <sup>th</sup> onwards)	Institute/Board & Location	Year	Marks			Full/Part Time/Distance Learning
			Full Mark	Marks Secured without extra optional	%	

12. Registration No.: \_\_\_\_\_

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13. Employment Record ( Only for employees working under OSH & FW Society)::

Complete 3 terms of uninterrupted service under OSH&FWS ( If any) : (Use separate sheets if required, give Details of reporting period, remarks in the PAR and mention present Designation of completed three terms of contractual services under OSH & FWS).

a. Name of the Employees:

b. Present Designation :

c. Remarks of the PAR of Preceding three terms of Contractual Service under OSH & FWS:

Reporting Period		Remarks of Accepting Authority in the PAR
From	to	
From	to	
From	to	

14. Details of Employment: (Use separate sheets if required)

Starting with your present employment list in reverse order all the employments you have had:

Name of the employer	Post Held	From Date	To Date	Total	
				Year	Month

Date:

Place:

Full Signature of the Applicant

Note:

List of enclosure(s): The following documents are to be enclosed along with the application:

- Two copies of passport size colour self-attested photographs. One copy of self-attested photograph will however to affixed at the position in the application form.
- Self-attested photocopies of documents in support of residential, caste, age, qualification, experience etc.
- Self-attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhaar card / Passport).
- NOC & Experience certificate from concerned authority if any( Date of issuance of Certificate must not prior to the date of Advertisement)

**Declaration by the candidate**

**Declaration:** I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc.

Signature of the Applicant

Date: